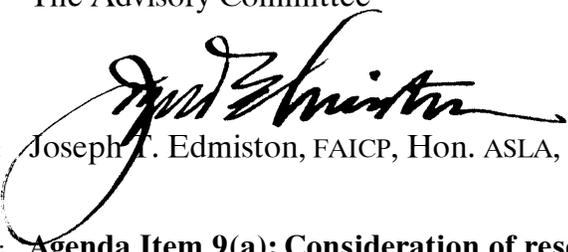


Memorandum

To : The Conservancy
The Advisory Committee

Date: May 23, 2011

From :  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Director

Subject: **Agenda Item 9(a): Consideration of resolution confirming a comment letter to Los Angeles County Regional Planning Commission on Mission Village Project (SCH No. 2005051143), Newhall Ranch.**

This item will be removed from the agenda.