

EXHIBIT "A"
LEGAL DESCRIPTION
SERIAL NO. 71705A

A PORTION OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 14 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, LYING WITHIN A STRIP OF LAND 20.00 FEET WIDE, CENTERLINE OF STRIP IS DESCRIBED AS FOLLOWS:

PARCEL 1: ACCESS EASEMENT

COMMENCING AT THE INTERSECTION OF THE WESTERLY LINE OF THE NORTHEASTERLY QUARTER CORNER OF SAID SECTION 3 AND THE SOUTHERLY RIGHT-OF-WAY LINE OF STATE ROUTE 14, AS SHOWN ON THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP NO. F-1062, DATED FEBRUARY, 1966; THENCE EASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY, SOUTH 88°32'57" EAST 474.97 FEET; THENCE SOUTH 88°33'47" WEST 802.58 FEET TO THE POINT OF BEGINNING AND TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 197.50 FEET, A RADIAL LINE TO SAID POINT BEARS SOUTH 40°35'21" EAST; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 11°55'47", AN ARC LENGTH OF 41.12 FEET; THENCE SOUTH 61°20'26" WEST 15.11 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 75.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 62°17'02", AN ARC LENGTH OF 81.53 FEET; THENCE SOUTH 00°56'36" EAST 136.09 FEET, TO A TANGENT CURVE, CONCAVE EASTERLY AND HAVING A RADIUS OF 181.76 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 09°24'30", AN ARC LENGTH OF 29.85 FEET; THENCE SOUTH 11°51'07" EAST 74.14 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE WESTERLY AND HAVING A RADIUS 45.36 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE 27°25'54", AN ARC LENGTH OF 21.72 FEET; THENCE SOUTH 13°58'33" WEST 39.16 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE SOUTH 08°21'03" WEST 58.39 FEET TO THE SOUTHERLY TERMINUS OF SAID 20.00 FOOT WIDE STRIP.

THE SIDELINES OF SAID 20.00 FOOT STRIP SHALL BE SHORTENED OR LENGTHENED SO AS TO TERMINATE AT THE SAID SOUTHERLY RIGHT OF WAY.

THE ABOVE DESCRIBED PARCEL CONTAINS 9,939 SQUARE FEET, 0.228 ACRES MORE OR LESS.

PARCEL 2: ACCESS EASEMENT

COMMENCING AT POINT "A" HEREINABOVE REFERENCED IN PARCEL 1; THENCE SOUTH 71°19'45" WEST 53.55 FEET, TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 25.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 53°36'17", AN ARC LENGTH OF 23.39 FEET; THENCE SOUTH 17°43'28" WEST 45.29 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE WESTERLY AND HAVING A RADIUS OF 100.00 FEET; THENCE SOUTHERLY

ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 22°22'48", AN ARC LENGTH OF 39.06 FEET; THENCE SOUTH 40°06'16" WEST 23.22 FEET, TO A TANGENT CURVE, CONCAVE EASTERLY AND HAVING A RADIUS OF 100.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10°34'29", AN ARC LENGTH OF 18.46 FEET; THENCE SOUTH 29°31'47" WEST 20.81 FEET TO THE NORTHERLY LINE OF THE 300.00 FOOT WIDE TRANSMISSION LINE EASEMENT PER INSTRUMENT NO. 628, RECORDED NOVEMBER 15, 1968.

THE SIDELINES OF SAID 20.00 FOOT STRIP SHALL BE SHORTENED OR LENGTHENED SO AS TO TERMINATE AT THE NORTHERLY LINE OF SAID 300.00 FOOT WIDE TRANSMISSION LINE EASEMENT.

THE ABOVE DESCRIBED PARCEL CONTAINS 4,253 SQUARE FEET, 0.098 ACRES MORE OR LESS.

FOUND MONUMENTS AND COURSES ARE SHOWN ON "EXHIBIT B" ATTACHED AND MADE A PART HEREOF, BY THIS REFERENCE.

THIS LEGAL DESCRIPTION WAS PREPARED BY ME, OR UNDER MY DIRECTION, IN ACCORDANCE WITH THE PROFESSIONAL LAND SURVEYORS ACT.

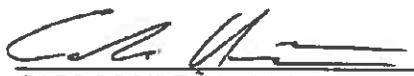
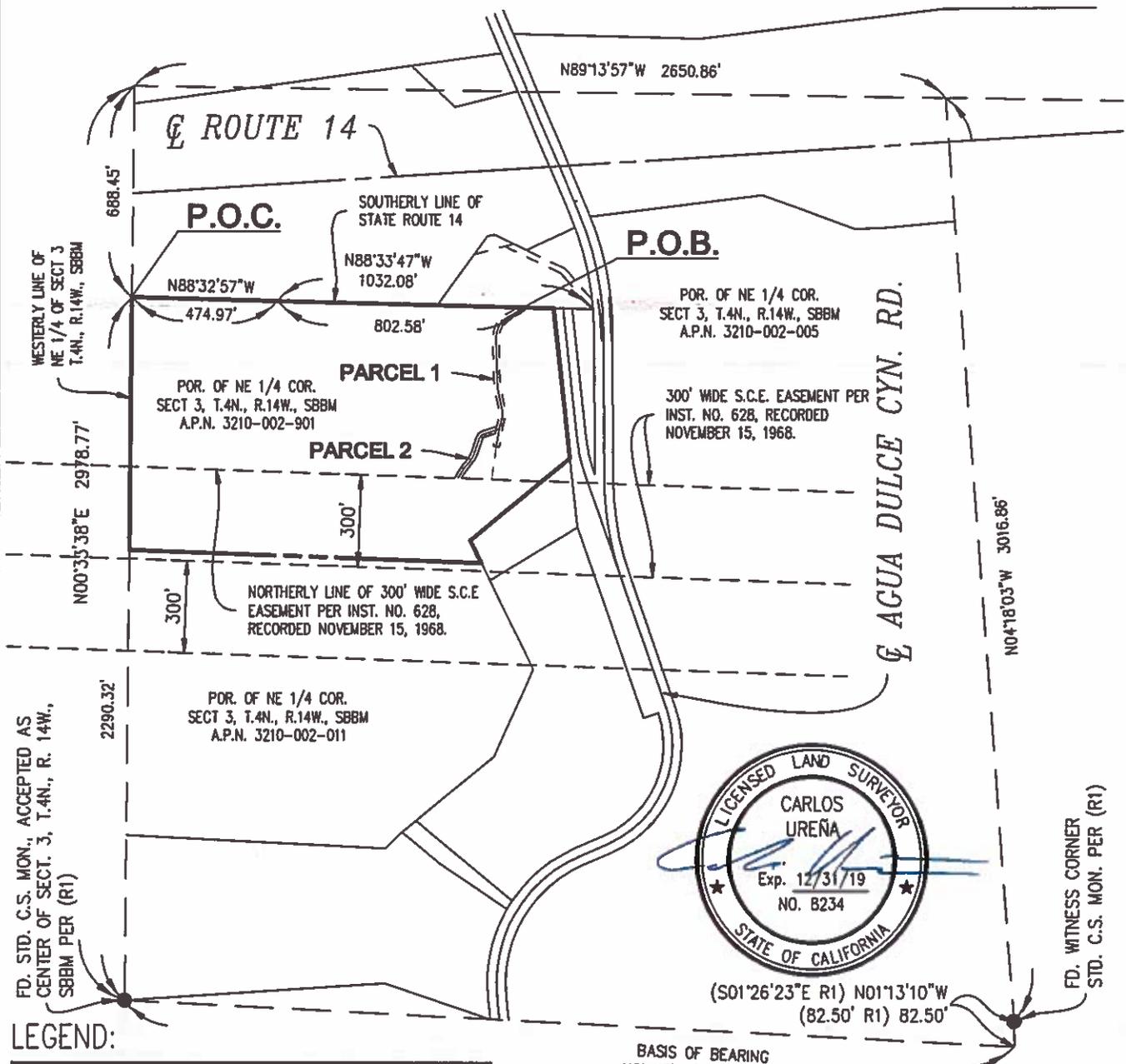
 04/17/2018
CARLOS UREÑA, PLS 8234 DATE



EXHIBIT "B"

SHEET: 1 OF 2

BEING A PORTION OF THE NORTHEAST CORNER OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 14 WEST, SAN BERNARDINO BASE & MERIDIAN.



LEGEND:

-  LANDS OF THE GRANTOR
A.P.N. 3210-002-901
-  PARCEL 1 - ACCESS EASEMENT
AREA = 9,939 SQ. FT. = 0.228 AC.
-  PARCEL 2 - ACCESS EASEMENT
AREA = 4,253 SQ. FT. = 0.098 AC.
- (R1) RECORD OF SURVEY R.S. 27/127.



SCALE: 1"=500'



PROJECT NAME: SANTA CLARA-VINCENT 220KV			M.S. 066-083	
W.O. NO.: 801493547	NOT. NO.: 203337023	CITY: UNINCORPORATED	COUNTY: LOS ANGELES	STATE: CA
SURVEYED BY: S.C.E.		SCE F.B. REF.: MULTIPLE F.B.s	DATE: 02-21-2018	
DRAWN BY: MM		MAP REF.: RECORD OF SURVEY, RSB 95/47		
CHECKED BY: CU	LAND INFO.:	SERIAL NO.: 71705A	FILE NAME: SERIAL 71705A.DWG	



EXHIBIT "B"

SHEET: 2 OF 2

BEING A PORTION OF THE NORTHEAST CORNER OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 14 WEST, SAN BERNARDINO BASE & MERIDIAN.

