

# SANTA CLARITA WATERSHED RECREATION AND CONSERVATION AUTHORITY

*A PUBLIC ENTITY OF THE STATE OF CALIFORNIA EXERCISING JOINT POWERS OF THE CITY OF SANTA  
CLARITA AND THE SANTA MÓNICA MOUNTAINS CONSERVANCY PURSUANT TO GOVERNMENT CODE  
SECTION 6500 ET SEQ*

## MEMORANDUM

**TO:** Governing Board

**FROM:**  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

**DATE:** June 7, 2018

**SUBJECT:** **Agenda Item XII: Update on granting an access easement over a portion of APN 3210-002-901 in the Agua Dulce area to Southern California Edison.**

Agenda Item IX from the December 3, 2015 SCWRCA meeting is attached for reference.